GILLIAN E. GOSCH Assistant Federal Defender Federal Defenders of Montana Billings Branch Office 2702 Montana Avenue, Suite 101 Billings, Montana 59101 gillian_gosch@fd.org Phone: (406) 259-2459

Fax: (406) 259-2569

Attorneys for Defendant

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF MONTANA BILLINGS DIVISION

UNITED STATES OF AMERICA,

Case No. CR-22-139-BLG-SPW

Plaintiff,

VS.

JAREN MICHAEL STENNERSON,

Defendant.

DEFENDANT'S UNOPPOSED MOTION TO CONTINUE TRIAL

COMES NOW Defendant, JAREN MICHAEL STENNERSON, by and through his counsel of record, the FEDERAL DEFENDERS OF MONTANA and GILLIAN E. GOSCH, Assistant Federal Defender, and moves the Court for an order continuing the trial currently scheduled for January 23, 2023, and for an order extending the pretrial deadlines accordingly.

The grounds for this motion are as follows:

Case 1:22-cr-00139-SPW Document 19 Filed 12/19/22 Page 2 of 3

1. Additional time is needed to investigate the circumstances of the

alleged offense in order to prepare for or trial.

2. For these reasons, Defendant requests the Court to continue the trial of

this matter. Such a continuance will allow for an adequate opportunity to explore

relevant issues and prepare this case for trial. Further it will prejudice the Defendant

if this continuance is not granted. Counsel for Defendant asserts that the ends of

justice served by granting of such continuance outweigh the best interest of the

public and the Defendant in a speedy trial. Defendant further asserts that for

purposes of the speedy trial act, the number of days which this matter is continued

are excludible under 18 U.S.C. §3161(h)()(A)(B)(iv).

3. Defendant is currently in custody at Yellowstone County Detention

Facility in Billings, Montana.

4. Defense Counsel has contacted Julie R. Patten the United States

Attorney's Office regarding this continuance, and she has no objection to this

Motion.

RESPECTFULLY SUBMITTED this 19th day of December, 2022.

/s/ Gillian E. Gosch

GILLIAN E. GOSCH

Federal Defenders of Montana Counsel for Defendant

CERTIFICATE OF SERVICE L.R. 5.2(b)

I hereby certify that on December 19, 2022, a copy of the foregoing document was served on the following persons by the following means:

1,2	CM-ECF
	Hand Delivery
3	Mail
	Overnight Delivery Service
	Fax
	E-Mail

- 1. CLERK, UNITED STATES DISTRICT COURT
- JULIE R. PATTEN
 Assistant United States Attorney
 United States Attorney's Office
 2601 2nd Avenue North
 Billings, MT 59101
 Counsel for the United States
- 3. JAREN MICHAEL STENNERSON Defendant

/s/ Gillian E. Gosch
GILLIAN E. GOSCH
Federal Defenders of Montana
Counsel for Defendant